



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



**APPLICATION ACKNOWLEDGEMENT**

Permit No: \_\_\_\_\_ Project No: \_\_\_\_\_

Address: \_\_\_\_\_ APN: \_\_\_\_\_

**NOTE:** The fees required to be paid with this application submittal may not reflect the total fees required. You may be required to pay additional fees. You will be notified if additional fees are required. If you fail to pay fees as they are due, your application may be delayed and/or denied.

**Copyright**

All materials you submit to the Department of Regional Planning ("Department") in connection with your application may become public record subject to inspection and copying by members of the public. By filing an application, you acknowledge that you understand that the public may inspect and copy these materials and the information contained therein, and that some or all of the materials may be posted on the Department's website. For any materials that may be subject to copyright protection, or which may be subject to sections 5500.1 and 5536.4 of the California Business and Professions Code, by submitting such materials to the Department you represent that you have the authority to grant, and are granting, the Department permission to make the materials available to the public for inspection and copying, whether in hardcopy or electronic format.

**Right of Entry**

By signing this application, you consent and expressly allow, authorize, and permit the County of Los Angeles, its departments, agents, and employees (collectively, "County"), to enter upon and inspect the subject property(ies) identified herein, with or without prior notice, for the purposes of inspecting, photographing, and/or processing this application. No additional permission or consent to enter upon the property(ies) is necessary or shall be required. By signing this application, you further certify and warrant that you are authorized to, and hereby do, consent and allow such inspections on behalf of each and all owners of the property(ies) identified herein.

***I HAVE READ THIS FORM CAREFULLY AND UNDERSTAND THE INFORMATION.***

Owner or Applicant (print name):

\_\_\_\_\_

Owner or Applicant signature:

\_\_\_\_\_